

**John Bartosh**  
*Presiding Commissioner*

**Tom Flanigan**  
*Eastern District  
Commissioner*

**Darieux K. Adams**  
*Western District  
Commissioner*

# JASPER COUNTY COMMISSION



302 S. Main ST  
Carthage, MO 64836

Carthage: 417-358-  
0421  
Joplin: 417-625-4350

Toll Free: 800-404-  
0421  
Fax: 417+358-0483

COMMISSION AGENDA  
MAY 23, 2017  
9:00 A.M.  
JASPER COUNTY COURTHOUSE ROOM 101

1. CALL TO ORDER
  - PLEDGE OF ALLEGIANCE
  - PRAYER
2. ROLL CALL
3. APPROVAL OF MINUTES
4. PRESENTATIONS
  - ◊ **Captain Becky Stephens.**
5. REPORTS AND COMMUNICATIONS
6. ELECTED OFFICIALS/CITIZENS REQUESTS
7. COMMISSIONER'S REPORTS
8. UNFINISHED BUSINESS
9. NEW BUSINESS
  - ◊ **Award Bid for Digital Temperature Control System for the Jasper County Jail.**
  - ◊ **Award Bid for Replacement of Tubes in Boiler Number 1 for the Jasper County Jail.**
  - ◊ **Award Bid for financial institution to serve as county depository. 7-1-17 through 6-30-21.**
10. PUBLIC HEARINGS

PUBLIC PARTICIPATION FROM AUDIENCE WHEN ADDRESSED YOU WILL BE ALLOWED THREE MINUTES TO SPEAK.

ELECTED OFFICIALS/CITIZENS WISHING TO BE HEARD UNDER ELECTED OFFICIALS/CITIZENS REQUEST MUST REQUEST TO SPEAK TO COMMISSION BY 4:00 P.M. ON THE FRIDAY PRIOR TO THE COMMISSION MEETING ON TUESDAY. CITIZENS SPEAKING TIME WILL BE LIMITED TO FIVE MINUTES.

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:  
COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED MAY 19, 2017 AT 4:00 P.M.

(RSMO 610.020)

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