## **John Bartosh** *Presiding Commissioner*

**Tom Flanigan** *Eastern District Commissioner* 

**Darieus K. Adams**Western District Commissioner



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## COMMISSION AGENDA MARCH 30, 2021 9:00 A.M. JASPER COUNTY COURTHOUSE ROOM 101

1. CALL TO ORDER

**PRAYER** 

PLEDGE OF ALLEGIANCE

- 2. ROLL CALL
- 3. APPROVAL OF MINUTES
- 4. PRESENTATIONS
- 5. REPORTS AND COMMUNICATIONS
- 6. ELECTED OFFICIALS/CITIZENS REQUESTS
- 7. COMMISSIONER'S REPORTS
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
  - Approve CARES Act Grant Applications
- 10. PUBLIC HEARINGS

PUBLIC PARTICIPATION FROM AUDIENCE WHEN ADDRESSED YOU WILL BE ALLOWED THREE MINUTES TO SPEAK.

ELECTED OFFICIALS/CITIZENS WISHING TO BE HEARD UNDER ELECTED OFFICIALS/CITIZENS REQUEST MUST REQUEST TO SPEAK TO COMMISSION BY 4:00 P.M. ON THE FRIDAY PRIOR TO THE COMMISSION MEETING ON TUESDAY. CITIZENS SPEAKING TIME WILL BE LIMITED TO FIVE MINUTES.

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:
COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED MARCH 26, 2021 AT 4:00 P.M.

(RSMO 610.020)